



EDUCATION DAYS



- Monday, April 18th @11:35am vs. Toledo
- Thursday, May 12th @11:35am vs. Charlotte

FIELD TRIP DAYS

- Tuesday, May 24th @10:35am vs. Durham
*Jake "The Diamond Dog" Appearance
- Thursday, June 9th @12:05pm vs. Rochester

RESERVED SEAT

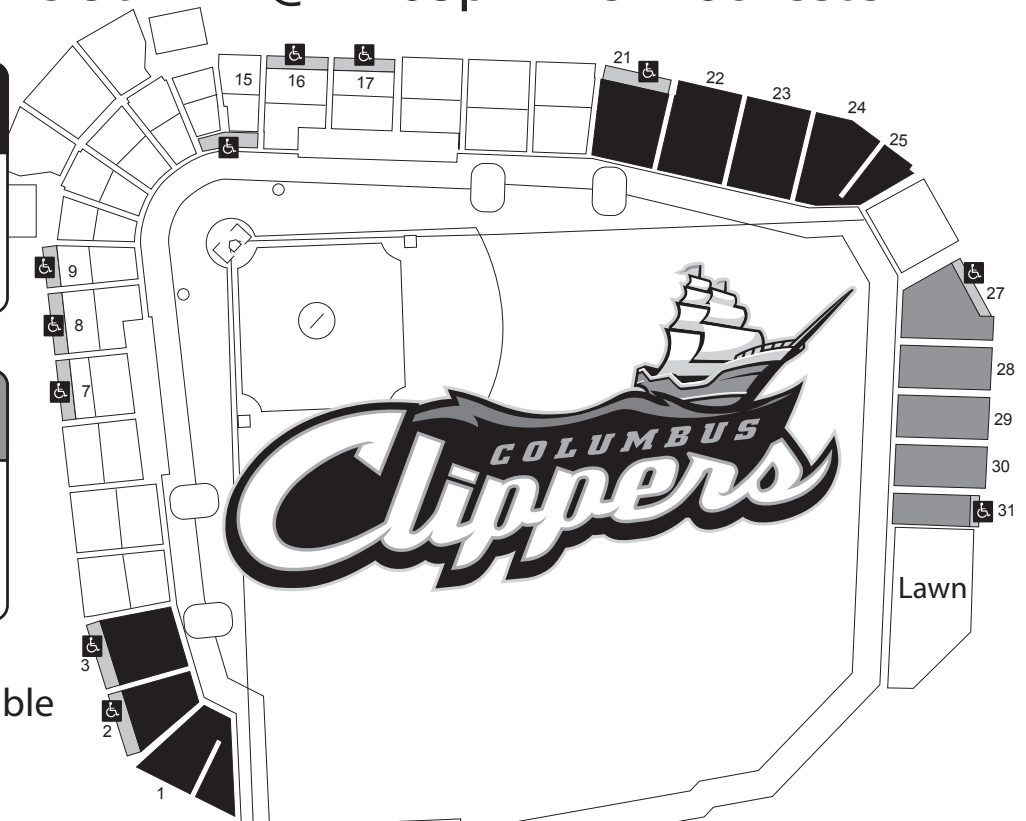
\$7 per student (12 & under)
\$10 per adult

RESERVE BLEACHER SEAT

\$3 per student (12 & under)
\$6 per adult



Handicapped Accessible



LUNCH

Includes your choice of a Hot dog, Turkey dog or Peanut Butter and Jelly sandwich, bag of chips, piece of fruit and drink for \$4.50 per person.



More information

Tickets are limited. Please complete the form below and return it to the Clippers office at the address below **AT LEAST** seven (7) business days prior to game date. **TICKETS MUST BE PURCHASED IN ADVANCE** of game day. All orders must be **PAID IN FULL** to receive tickets. Purchase Orders are **NOT** an accepted form of payment.

Purchased tickets may be left at will call. Tickets will **NOT** be held without **FULL PAYMENT** in advance. **FULL PAYMENT** must be received **PRIOR** to game day.

ALL SALES ARE FINAL. NO REFUNDS ON UNUSED TICKETS. If you would like the tickets to be mailed, please allow seven (7) business days. Faxed orders will be accepted. **NO COOLERS, CANS OR GLASS BOTTLES ARE ALLOWED AT HUNTINGTON PARK.** Please refer to our website for the rain policy.

*** Not for corporate or individual use. This form valid for SCHOOL use only***

Any questions please call Brittany McKittrick at 614-462-5250 ext 1202 or email bmckittrick@clippersbaseball.com

Circle a date:

April 18

May 12

May 24

June 9

Reserved Bleacher: _____ @ \$3/student
_____ @ \$6/adult

Reserved Seat: _____ @ \$7/student
_____ @ \$10/adult



Bleacher: _____ @ \$3/student
_____ @ \$6/adult



Reserved: _____ @ \$7/student
_____ @ \$10/adult

Lunches (Optional):

Hot Dog Lunch: _____ @ \$4.50/person

Turkey Dog Lunch: _____ @ \$4.50/person

PB&J Lunch: _____ @ \$4.50/person

Total \$ _____ (Tickets and Lunches)

ORGANIZATION: _____

CONTACT NAME: _____ PHONE: _____

ADDRESS: _____ CITY, ZIP: _____

EMAIL: _____

PAYMENT OPTIONS:

Visa MasterCard Discover American Express Check

Name on Card: _____

Credit Card Number: _____

Expiration Date: _____ Security Code Number: _____

Signature: _____

If you are attending more than one date, please fill out a separate form for each date.
Please make checks payable to "Columbus Clippers"



Columbus Clippers
Attn: Brittany McKittrick
330 Huntington Park Lane,
Columbus, OH 43215
Phone: 614-462-5250 ext 1202
Fax: 614-462-3271
www.clippersbaseball.com

